

IMPORTANT INSTRUCTIONS

It is hereby notified for general information that the **detailed advertisement** inviting 'ON LINE' Application for recruitment on the following posts under U.P. Government will be hoisted at the website <http://uppsc.up.nic.in> from **22nd January, 2011**.

Willing candidates are advised to read carefully the instruction for 'ON LINE' application procedure, given in the **detailed advertisement** on the said website, and if they are eligible, they may apply for the post according to the instructions.

It is clarified that only 'ON LINE' applications will be accepted for the posts detailed below and the applications sent through any other medium will not be accepted.

Candidates are required to deposit application fees as per the instruction given in the advertisement available on the website.

The posts for which 'ON LINE' applications are being invited are given below.

DATE FOR CALCULATION OF AGE - 1st JULY, 2011

LAST DATE FOR SUBMIT THE FEE

IN BANK 19th February, 2011

LAST DATE FOR SUBMIT THE APPLICATION WILL BE

23rd February, 2011

Sl. N.	Name of Department & Post	UR	O.B.C. of U.P.	S.C. of U.P.	S.T. of U.P.	Total No. of Posts	Dept. No.
1.	UP. Chikitsa Shiksha (Homoeopathy) Deptt. Lecturer :						
i.	" Practice of Medicine	-	-	01	-	01	S-11/14
ii.	" Repertory	-	01	01	-	02	S-11/13
iii.	" Physiology & Bio Chemistry	-	-	01	-	01	S-11/1
2.	U.P. Chikitsa Shiksha (Ayurvedic) Deptt. Reader, Kriya Sharir	-	01	-	-	01	S-11/11
3.	U.P. Chikitsa (Unani) Deptt. (Back-Medical Officer log)	-	02	96	09	107	S-11/12
4.	Technical Education Department, U.P. Principal (Govt./Girls Poly.)	04	-	-	-	04	S-12/35
5.	Rural Engineering Services, U.P. Junior Engineers:						
i.	" Civil	12	30	36	01	79	S-12/01
ii.	" Electrical	-	01	-	01	02	S-12/02
iii.	" Mechanical	03	02	-	01	06	S-12/03
6.	Technical Education Department, U.P. Principal (Govt./Girls Poly.)	01	01	-	-	02	S-12/04
7.	Establishment Review Bureau, Finance Deptt. U.P. Research Officer	01	-	-	-	01	S-5/1

8.	Gramya Vikas Vibhag, U.P. Senior Instructor :																
i.	" Soil Science	02	-	-	-	02	S-7/4										
ii.	" Horticulture	01	-	01	-	02	S-7/5										
iii.	" Agronomy	01	-	01	-	02	S-7/6										
iv.	" Agri. Engineering	03	-	06	-	09	S-7/7										
v.	" Animal Husbandry	16	05	06	01	28	S-7/8										
vi.	" Co-operative	01	-	-	-	01	S-7/9										
vii.	" Panchayat	-	-	01	-	01	S-7/10										
viii.	" Public Health	01	-	-	-	01	S-7/11										
ix.	" Agriculture Extension	-	-	01	-	01	S-7/12										
x.	" Production	03	-	01	-	04	S-7/13										
xi.	" Woman Welfare	-	-	01	-	01	S-7/14										
xii.	" Plant Protection	02	-	02	01	05	S-7/15										
9.	U.P. Town & Country Planning Services Assistant Engineer	-	-	01	-	01	S-10/2										
10.	U.P. State Archaeology Deptt. Conservation Asstt. (Special recruitment)	-	-	02	-	02	S-3/02										
11.	State Planning Instt. (Naveen Prabhag), U.P. Research Assistant (Technical)	05	02	01	-	08	S-2/7										
12.	Forest Deptt., U.P. Investigator-Cum-Computer (Backlog)	-	09	08	02	19	S-2/9										
13.	Dairy Development Department, U.P. Senior Milk Inspector	08	04	-	-	12	S-2/10										
14.	Dairy Development Department, U.P. Deputy Dairy Development Officer	01	-	-	-	01	S-2/12										
15.	U.P. Employees State Insurance, Labour Medical Services Medical Officer (Allopath), (Special Recruitment)	-	-	-	02	02	S-9/3										
16.	Provincial Medical And Health Service Allopathic Medical Officer (Male)	578	624	470	46	1718	S-8/9										
17.	Provincial Medical And Health Service Allopathic Medical Officer (Female)	-	44	34	01	79	S-8/10										